

## Message Text

UNCLASSIFIED

PAGE 01 NEW DE 03019 041332Z

46

ACTION EB-07

INFO OCT-01 NEA-09 ISO-00 COME-00 SS-15 /032 W

----- 010424

R 041216Z MAR 75

FM AMEMBASSY NEW DELHI

TO SECSTATE WASHDC 7287

INFO AMCONSUL BOMBAY

AMCONSUL CALCUTTA

AMCONSUL MADRAS

UNCLAS NEW DELHI 3019

FOR DEPUTY SECRETARY FROM AMBASSADOR

E.O. 11652: N/A

TAGS: EGEN

SUBJECT: ASSISTANCE TO US BUSINESSMEN

REF: STATE 44046

1. I CAN ASSURE YOU THAT THIS EMBASSY PLACES A HIGH PRIORITY ON FURTHERING THE INTEREST OF THE US BUSINESS COMMUNITY. THE FACT THAT THE EMBASSY AND CONSTITUENT POSTS HAVE BEEN ABLE TO MAINTAIN A SOLID RELATIONSHIP WITH AMERICAN BUSINESSMEN, AS WELL AS WITH INDIAN REPRESENTATIVES OF AMERICAN BUSINESS FIRMS, IS THE RESULT OF CONTINUING AND CONCERTED EFFORT. REQUESTS FOR INFORMATION AND ASSISTANCE ARE HANDLED RESPONSIVELY AND WITH DESPATCH.

2. I HAVE RELAYED THE CONTENTS OF YOUR MESSAGE TO MY STAFF. YOU CAN BE SURE THAT WE WILL CONTINUE TO GIVE OUR COMMERCIAL INTERESTS THE HIGHEST PRIORITY.SAXBE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975NEWDE03019  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750075-0718  
**From:** NEW DELHI  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750384/aaaacycq.tel  
**Line Count:** 48  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EB  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 44046  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** CollinP0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 06 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <06 JUN 2003 by SilvaL0>; APPROVED <23 FEB 2004 by CollinP0>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ASSISTANCE TO US BUSINESSMEN  
**TAGS:** AFSP, BTRA, BTIO, IN, US  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006